

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JAN 29 AM 11:38

Full Name of Committee Committee for Jim Mason						Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate James W Mason							
Street Address 125 Autumn Rush Court				Office Sought Franklin County Common Pleas		District 43230	
City Gahanna				State OH		Zip Code 43230	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2009		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y	

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1. Amount brought forward from last report	\$	947 74
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	947 74
5. Total monetary expenditures (From Form No. 31-B)	\$	00 00
6. Balance on hand (line 4 minus line 5)	\$	947 74
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	24,264.14
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Amanda Baker, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

James W Mason
Signature

1/29/2010

Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 2

Total
pages 2

Statement of Loans Received

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Full Name of Committee Committee for Jim Mason													
From Whom Received James W Mason								Prior Amount \$24,264 14		Amt Incurred this Period			
Address 125 Autumn Rush Court										Outstanding Balance \$24,264 14			
City Gahanna		St ate OH		Zip Code 43230		Loans Received This Period				Payments This Period			
						Date		Amount		Date		Amount	
Date Loan was originally Incurred		M 1 0		D 2 0		Y 9 8				M		D	
										Y			
Registration Number, if PAC								M		D		Y	
Employer/Occupation/Labor Organization*								M		D		Y	
From Whom Received								Prior Amount		Amt Incurred this Period			
Address										Outstanding Balance			
City		St ate		Zip Code		Loans Received This Period				Payments This Period			
		OH				Date		Amount		Date		Amount	
Date Loan was originally Incurred		M		D		Y				M		D	
										Y			
Registration Number, if PAC								M		D		Y	
Employer/Occupation/Labor Organization*								M		D		Y	
From Whom Received								Prior Amount		Amt Incurred this Period			
Address										Outstanding Balance			
City		St ate		Zip Code		Loans Received This Period				Payments This Period			
		OH				Date		Amount		Date		Amount	
Date Loan was originally Incurred		M		D		Y				M		D	
										Y			
Registration Number, if PAC								M		D		Y	
Employer/Occupation/Labor Organization*								M		D		Y	

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear [R C 3517 10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No 31-B). Transfer Outstanding Balance to the Cover page (Form No 30-A).

¹ Total prior amount \$ \$24,264 14

² Total received this period \$ \$0 00 (To Form No 31-A-2)

³ Total payments this period \$ \$0 00 (To Form No 31-B)

⁴ Total Outstanding Balance \$ \$24,264 14 (To Form No 30-A)